

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHUNMUGASUNDER cambridge School
2	AFFILIATION NO.(IF APPLICABLE)	1130105
3	SCHOOL CODE (IF APPLICABLE)	30080
4	COMPLETE ADDRESS WITH PIN CODE	NASHIK CAMBRIDGE SCHOOL, WADALA PATHARDI ROAD, OPP ST GEORGE CHURCH, NASHIK, - 422009
5	PRINCIPAL NAME	Shunmugasunder
6	PRINCIPAL QUALIFICATION	MSc MEd
7	SCHOOL EMAIL ID	shunmugasunder@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9994619680

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.ncsnskedu.in/affiliation">www.ncsnskedu.in/affiliation</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.ncsnskedu.in/trust">www.ncsnskedu.in/trust</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.ncsnskedu.in/noc">www.ncsnskedu.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.ncsnskedu.in/recognition">www.ncsnskedu.in/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.ncsnskedu.in/building">www.ncsnskedu.in/building</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.ncsnskedu.in/firesaftey">www.ncsnskedu.in/firesaftey</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.ncsnskedu.in/self">www.ncsnskedu.in/self</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.ncsnskedu.in/water">www.ncsnskedu.in/water</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.ncsnskedu.in/fee">www.ncsnskedu.in/fee</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.ncsnskedu.in/calander">www.ncsnskedu.in/calander</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.ncsnskedu.in/smc">www.ncsnskedu.in/smc</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.ncsnskedu.in/pta">www.ncsnskedu.in/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.ncsnskedu.in/result">www.ncsnskedu.in/result</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHUNMUGASUNDER
2	TOTAL NO. OF TEACHERS	153
	PGT	15
	TGT	49
	PRT	89
3	TEACHERS SECTION RATIO	1.57
4	DETAILS OF SPECIAL EDUCATOR	THILAGAM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr.Rohini Patole

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	249	248	99.6	Comp. in Mathematics

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	37	32	86.5	Compartments in Mathematics and Chemistry

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12019
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	112 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/-mKxY4ufmgk">https://youtu.be/-mKxY4ufmgk</a>

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